



# Osceola County 4-H Record Book Horse Junior (6-9)



Place Picture Here

**Name:** \_\_\_\_\_

**Birthdate:** \_\_\_\_\_ **Fair Age** (*as of Jan. 1*) \_\_\_\_\_

**Address:** \_\_\_\_\_

**Club:** \_\_\_\_\_

**Years in 4-H:** \_\_\_\_\_ **Years in Project:** \_\_\_\_\_

**Member's Signature:** \_\_\_\_\_

**Parent's Signature:** \_\_\_\_\_

**Leader's Signature:** \_\_\_\_\_

# The 4-H Pledge

*Draw a line to the correct word or write in the word.*

I pledge...

My \_\_\_\_\_ to clearer thinking,

My \_\_\_\_\_ to greater loyalty,

My \_\_\_\_\_ to larger service,

My \_\_\_\_\_ to better living,

For my club, my community,

My country and my world.



**Hands**



**Health**



**Head**



**Heart**

# Meetings / Participation

Keep track of meetings/events that you have participated in. Put a **check** in the appropriate month.

Description	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug
Your 4-H Club Meetings and Events Attended												
Osceola County Fairs Attended												
Osceola County Point Shows												
Osceola County PEP Shows												
Horse Related Community Project												
Horse Related Seminars or Contests												
Osceola Co. Demonstrations, Record Books and/or Posters												
Osceola Horse Developmental Committee or 4-H Council Mtgs. Attended												
Other: (list)												

Examples: Kettenun Center, Shows, Clinics, Workshops, etc.

**Tell us about your horse or pony:**

**Horses Name:** \_\_\_\_\_

**Nickname:** \_\_\_\_\_

**Breed:** \_\_\_\_\_

**Registration #:** \_\_\_\_\_

**Color:** \_\_\_\_\_

**Mare:** \_\_\_ **Gelding:** \_\_\_

**Horse's height:** \_\_\_\_\_ **Horse's weight:** \_\_\_\_\_

Describe your horse using proper terminology for breed, color, sex, markings, etc.  
(Example: I ride an American Paint Horse who is tobiano and white gelding, etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**A Good Show person....**

*Circle True or False*

**True / False**

**Has animal clean and presentable**

**True / False**

**Is on-time for their class**

**True / False**

**Gets upset when they lose**

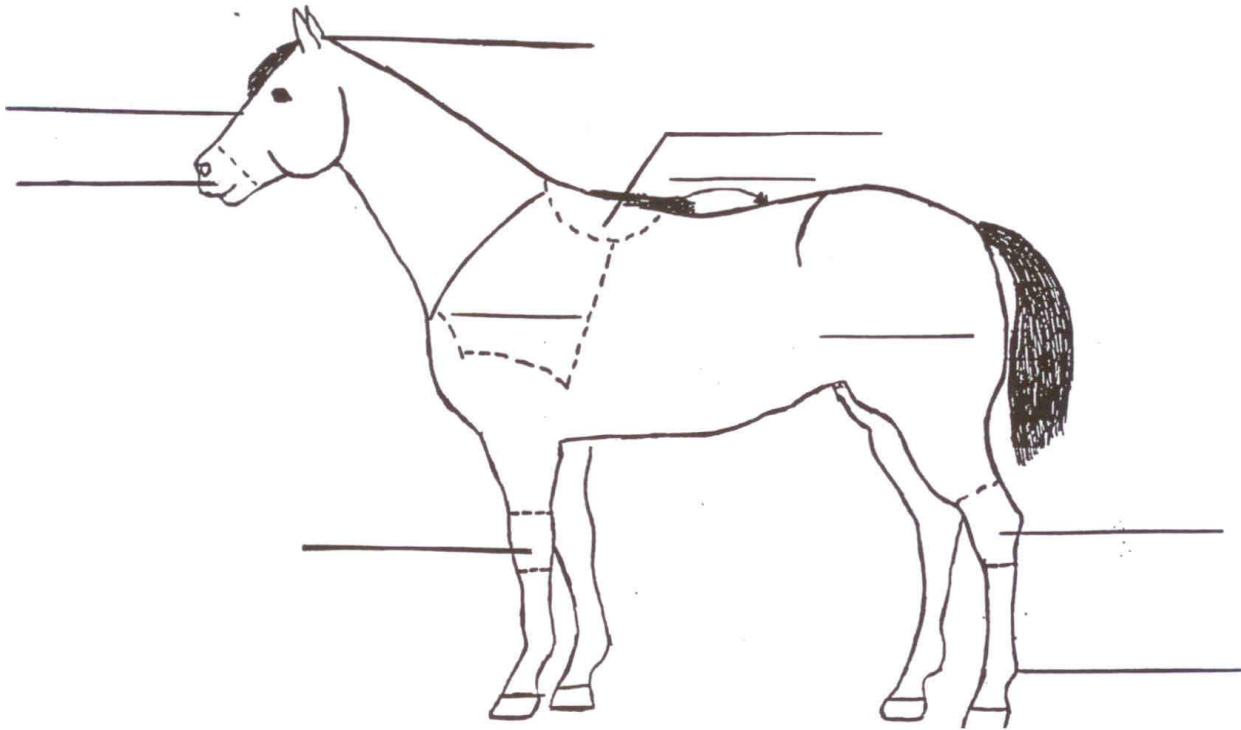
**True / False**

**Is polite to other exhibitors**

**True / False**

**Believes winning is everything**

# Parts of a Horse



1: Back	3: Fetlock	5: Hock	7: Muzzle	9: Shoulder
2: Face	4: Thigh	6: Knee	8: Poll	10: Withers

## Knowledge

Identify the markings of a horse by writing in the correct term in the space provided:



1.

\_\_\_\_\_



2.

\_\_\_\_\_



3.

\_\_\_\_\_

# Knowledge



4.

\_\_\_\_\_



5.

\_\_\_\_\_



6.

\_\_\_\_\_



7.

\_\_\_\_\_



8.

\_\_\_\_\_



9.

\_\_\_\_\_



10.

\_\_\_\_\_



11.

\_\_\_\_\_



12.

\_\_\_\_\_



13.

\_\_\_\_\_



14.

\_\_\_\_\_



15.

\_\_\_\_\_

# Knowledge

If a rider falls off their horse in the show arena, what should you do?

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What side of the horse do you stand on when leading your horse?

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When riding your horse, what should you do if your horse runs away with you?

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How much distance should there be between your horse and a horse that you are passing?  
What should you do when passing another horse?

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## Match the term to its definition

\_\_\_ Veterinarian

\_\_\_ Foal

\_\_\_ Gelding

\_\_\_ Mare

\_\_\_ Ergot

\_\_\_ Chestnut

\_\_\_ Horsemanship

\_\_\_ Farrier

\_\_\_ Colt

\_\_\_ Filly

A. a young, male horse

B. horny growth on the back of the fetlock

C. someone who provides hoof care for horses

D. a mature female horse

E. someone who treats a diseased or injured animal

F. the art of riding

G. a young female horse

H. on the inner side of the leg above the knee

I. a castrated male horse

J. a young horse of either sex, under 6 months of age

# Horse Feed / Expense Record

Describe where your horse lives: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

How much water does an average horse drink per day? \_\_\_\_\_

What do you feed your horse every day? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

<b>Pounds Fed</b>	<b>Sep</b>	<b>Oct</b>	<b>Nov</b>	<b>Dec</b>	<b>Jan</b>	<b>Feb</b>	<b>Mar</b>	<b>Apr</b>	<b>May</b>	<b>Jun</b>	<b>Jul</b>	<b>Aug</b>
Hay/ Roughage												
Grain: <small>(Include all types of grain: corn, oats, etc.)</small>												
Minerals												
Pasture												
Supplements												
Other												
<b>TOTAL Pounds Fed</b>												
<b>TOTAL Cost of Feed</b>	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$

<b>Expense Items</b>	<b>Sep</b>	<b>Oct</b>	<b>Nov</b>	<b>Dec</b>	<b>Jan</b>	<b>Feb</b>	<b>Mar</b>	<b>Apr</b>	<b>May</b>	<b>Jun</b>	<b>Jul</b>	<b>Aug</b>
Veterinary Charges												
Vaccinations												
Wormer												
Bedding												
Housing												
Shoeing												
Dental												
Show entries												
Other:												
<b>TOTAL Expense Items:</b>	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$





# My Project Story



Handwriting practice lines consisting of solid top and bottom lines with a dashed midline, repeated 10 times down the page.